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July 14, 2023

VIA ELECTRONIC FILING
& FEDEX TRACKING NO. 7727 3491 4393

Ms. Sallie Tanner
Executive Secretary
Georgia Public Service Commission
244 Washington Street, SW
Atlanta, Georgia 30334-9052

Re: Charter Fiberlink - Georgia, LLC - Annual ETC Certification; Docket No. 36946

Dear Ms. Tanner:

This letter is respectfully submitted on behalf of Charter Fiberlink - Georgia, LLC ("Charter Fiberlink") in connection with the annual Eligible Telecommunications Carrier ("ETC") certification requirement under 47 C.F.R. § 54.314(a) and Georgia Public Service Commission Rule 515-12-1-.35.

On June 7, 2021, the Georgia Public Service Commission ("Commission") designated Charter Fiberlink as an ETC for the areas in which Charter Fiberlink is authorized by the Federal Communication Commission ("FCC") to receive high-cost support from the Rural Digital Opportunity Fund ("RDOF"). *See* Order on Application for Designation as an Eligible Telecommunications Carrier (June 7, 2021), Docket No. 43708. Thereafter, the FCC authorized Charter Fiberlink for RDOF support in Public Notices issued in the FCC's RDOF proceeding.

In accordance with Commission Rule 515-12-1-.35, Charter Fiberlink submits the enclosed Affidavit certifying its compliance with 47 C.F.R. § 54.314. Charter Fiberlink respectfully requests that the Commission certify to the FCC and the Universal Service Administrative Company, prior to October 1, 2023, that Charter Fiberlink is in compliance with 47 U.S.C. § 254(e) and that it is eligible to receive federal universal service support in accordance with Section 254(e) and 47 C.F.R. § 54.314.

Please do not hesitate to contact us should any questions arise in connection with this letter.

Sincerely,

FRIEND, HUDAK & HARRIS, LLP

Benjamin M. Byrd
Counsel for Charter Fiberlink - Georgia, LLC

Enclosure

cc: Michael R. Moore, Group VP Law – Telephone Regulatory
Daniel Gonzalez, Group VP – State Regulatory Affairs

GEORGIA PUBLIC SERVICE COMMISSION

Charter Fiberlink – Georgia, LLC) Docket 36946

AFFIDAVIT

STATE OF Washington
COUNTY OF District of Columbia

BEFORE ME, the undersigned authority, personally came and appeared Adam E. Falk and, after being first duly sworn did depose and state:

1. I am the Senior Vice President Government Affairs of Charter Communications, Inc. ("Charter"). My business address is 601 Massachusetts Ave. NW - Suite 400W, Washington, DC 20001.

2. In my capacity as the Senior Vice President, Government Affairs of Charter, I am an authorized representative of Charter's subsidiary Charter Fiberlink – Georgia, LLC ("Charter Fiberlink").

3. I provide this Affidavit in accordance with 47 C.F.R. § 54.314 and Georgia PSC Rule 515-12-1-.35(10).

4. Charter Fiberlink certifies that any federal high-cost support received during the preceding calendar year was used, and will be used in the coming calendar year, only for the provision, maintenance, and upgrading of facilities and services for which the support is intended, consistent with 47 U.S.C. § 254(e).

Further, Affiant sayeth naught.

Adam E. Falk
Senior Vice President, Government Affairs
Charter Communications, Inc.

SWORN TO AND SUBSCRIBED
before me on this 11 day of July 2023.

Notary Public
Notary Bar Roll No.
My Commission Expires: 10/31/2026

Notary Seal

